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| 10 | UNITED STATES DISTRICT COURT | |
| 11 | SOUTHERN DISTRICT OF CALIFORNIA | |
| 12 | SAN DIEGO DI | VISION |
| 13 | | Case No. 3:16-cv-2583 |
| 14 | WHITEWATER DRAW NATURAL RESOURCE CONSERVATION | Cuse 110, 6, 12 ev 2500 |
| 15 | DISTRICT, et al., | |
| 16 | Plaintiffs, | PROOF OF SERVICE |
| 17 | V. | |
| 18 | KIRSTJEN M. NIELSEN, et al., | II II I |
| 19 | Defendants. | Hon. H. James Lorenz |
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Certificate of Service

I hereby certify that on January 22, 2018, I electronically filed the foregoing document, FEDERAL DEFENDANTS' NOTICE OF MOTION AND PARTIAL MOTION TO DISMISS COUNTS I AND II OF THE AMENDED COMPLAINT, with the Clerk of the Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ S. Derek Shugert
S. DEREK SHUGERT
Attorney for Federal Defendants